

AGENDA

Concurrent Meeting

City of Reno Recreation and Parks Commission City of Sparks Recreation and Parks Commission Washoe County Open Space and Regional Parks Commission

DATE: Tuesday, March 3, 2015

TIME: 5:30-7:30 PM

PLACE: McKinley Arts & Culture Center, Auditorium

925 Riverside Drive, Reno, NV 89503

CITY OF RENO RPC MEMBERS

Layne Van Noy, Chair Jaime Edrosa, Vice Chair Joe Arrascada Nate Daniel Deborah Enos Troy Harsh Erik Scalise Tom Stille Gerry Taylor

<u>Posting</u>: This agenda is posted at RENO CITY HALL at One East First Street; MCKINLEY ARTS & CULTURE CENTER at 925 Riverside Drive; WASHOE COUNTY LIBRARY at 301 South Center Street; EVELYN MOUNT NORTHEAST COMMUNITY CENTER at 1301 Valley Road; and NEIL ROAD RECREATION CENTER at 3925 Neil Road. Further, in compliance with NRS 241.020, this agenda has been posted on the official website for the CITY OF RENO, www.reno.gov, and per NRS 232.2175 and 241.020 a link to this agenda has been posted to https://notice.nv.gov/.

<u>Support Materials</u>: Support materials are also available at the City Clerk's office and at the scheduled meeting. The designated contact to obtain support materials is the City Clerk located at One East First Street, Second Floor, 334-2030.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the public body. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

<u>Public Comment</u>: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the presiding officer. Public comment shall be presented to the body as a whole, and not to any member thereof. Public comment on matters beyond the body's scope of authority is not relevant to City business since it does not invoke or serve a governmental purpose and is contrary to the effective, efficient and orderly conduct of business before this body. Speakers shall address questions through the presiding officer and shall avoid undue repetition of points previously presented.

<u>Accommodations</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the Recreation and Parks Commission meetings. If you require special arrangements for this meeting, please contact our office at (775) 334-2260 or TDD 334-2589 prior to the date of the meeting.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment This item is for either public comment on any action item or for general public comment and is limited to no more than three (3) minutes for each commentator.

- 4. Approval of the Agenda Consideration of taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists (For Possible Action)
- 5. Business Items (For Possible Action):
 - a. Washoe County 1 Regional Parks, Trails, Open Space and Libraries Bond 2000 (WC-1) allocation status report and discussion of remaining bond funding (For Possible Action)
 - b. Review and discussion of regional dog off-leash areas to include planning, potential future sites, funding and management (For Possible Action)
 - c. Regional aquatic facility needs and discussion on how to meet identified needs (For Possible Action)
 - d. Update, review and discussion on local and regional trail master plans within the jurisdiction of City of Reno, City of Sparks, and Washoe County (For Possible Action)
 - e. Budget presentations of funding and staffing levels related to each jurisdiction (For Possible Action)
- 6. Comments from Councils, Commissions, Boards and Managers
- 7. Public Comment This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each commentator.
- 8. Adjournment (For Possible Action)